# RICHLAND COUNTY COUNCIL

# **DEVELOPMENT & SERVICES COMMITTEE**

October 25, 2016 5:00 PM County Council Chambers

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County

Administration Building

#### CALL TO ORDER

Ms. Dixon called the meeting to order at approximately 5:01 PM

# **APPROVAL OF MINUTES**

**Regular Session: July 26, 2016** – The minutes as distributed were approved unanimously.

## ADOPTION OF AGENDA

Mr. Malinowski moved, seconded by Mr. Jackson, to adopt the agenda as published. The vote in favor was unanimous.

# **ITEMS FOR ACTION**

Emergency Services Department – Hazard Mitigation Plan – The committee vote in favor of forwarding this item to Council with a recommendation to accept and adopt the updated joint Central Midlands Plan by approving the resolution. By approving the resolution and subsequently adopting the Central Midlands Plan, the County will be qualified to receive future Hazard Mitigation Funds, including but not limited to the Hazard Mitigation Grant Program (HMGP) funds. Not approving this resolution would adversely impact the ability of the County to pursue this type of funding in the future, including the HMGP funding the County is currently pursuing to assist in the October 2015 flood recovery efforts.

Emergency Services Department: Fire Hose and Equipment Purchase – Mr. Malinowski moved, seconded by Mr. Jackson, to forward this item to Council with a recommendation to approve the request to award the bids for the purchase of the Hose and Equipment to be placed on the new fire trucks. This will assist in having the proper equipment on each truck so firefighters have the equipment when responding to a fire call. New reliable equipment also improves firefighter safety. Not approving the purchase will result in the trucks not having the functional firefighting equipment needed for the mission. The vote in favor was unanimous.



#### **Council Members Present**

Julie-Ann Dixon, Chair District Nine

Bill Malinowski District One

Norman Jackson District Eleven

#### **Others Present:**

Kevin Bronson
Brandon Madden
Michelle Onley
Brad Farrar
Quinton Epps
Kimberly Williams-Roberts
Michael Byrd
Mike Smith
Jamelle Ellis
Daniel Driggers

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<u>Conservation Department: Acceptance of Donated Property</u> – Mr. Malinowski moved, seconded by Mr. Jackson, to forward to Council with a recommendation to approve the donation of five (5) acres adjacent to county-owned conservation land. The additional acreage will simplify boundaries, enhance the large tract, conserve additional acreage, and provide an easy access point for the development of future nature-based recreation opportunities such as trail building. The vote in favor was unanimous.

# Building Inspections: Intergovernmental Agreement between Richland County and the Town of Eastover

- Mr. Jackson moved, seconded by Mr. Malinowski, to forward to Council with a recommendation to approve the request to provide building code service to the Town of Eastover. This will allow Eastover to be assured quality inspections and plan review for residential and commercial occupied structures trained and certified. Our inspections time is next day and plan review depending on complexity form 1 day to 1 week. The vote in favor was unanimous.

Planning Department: Selection of Consultant for the Rewrite of the Richland County Land Development Code and Zoning Regulations – Mr. Jackson moved, seconded by Ms. Dixon, to forward to Council with a recommendation to approve Clarion Associates as the consultant and expenditure in an amount not to exceed \$250,960, which will allow for the rewrite of the County's Land Development Code and Zoning Regulations. Rewriting the Code will have the benefit of turning the Comprehensive Plan's long-rang vision for the County into policy. Additionally, hiring consultants to do the work has the advantage of bringing outside expertise and knowledge to such a complex project. It would also more efficiently get the job done by consultants dedicated to doing this work versus Richland County staff adding this to their normal job responsibilities. The vote was in favor.

#### **ITEMS PENDING ANALYSIS**

**<u>Hiller Road</u>** – This item will be placed on the November D&S Committee agenda.

# **ADJOURNMENT**

The meeting adjourned at approximately 5:18 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council